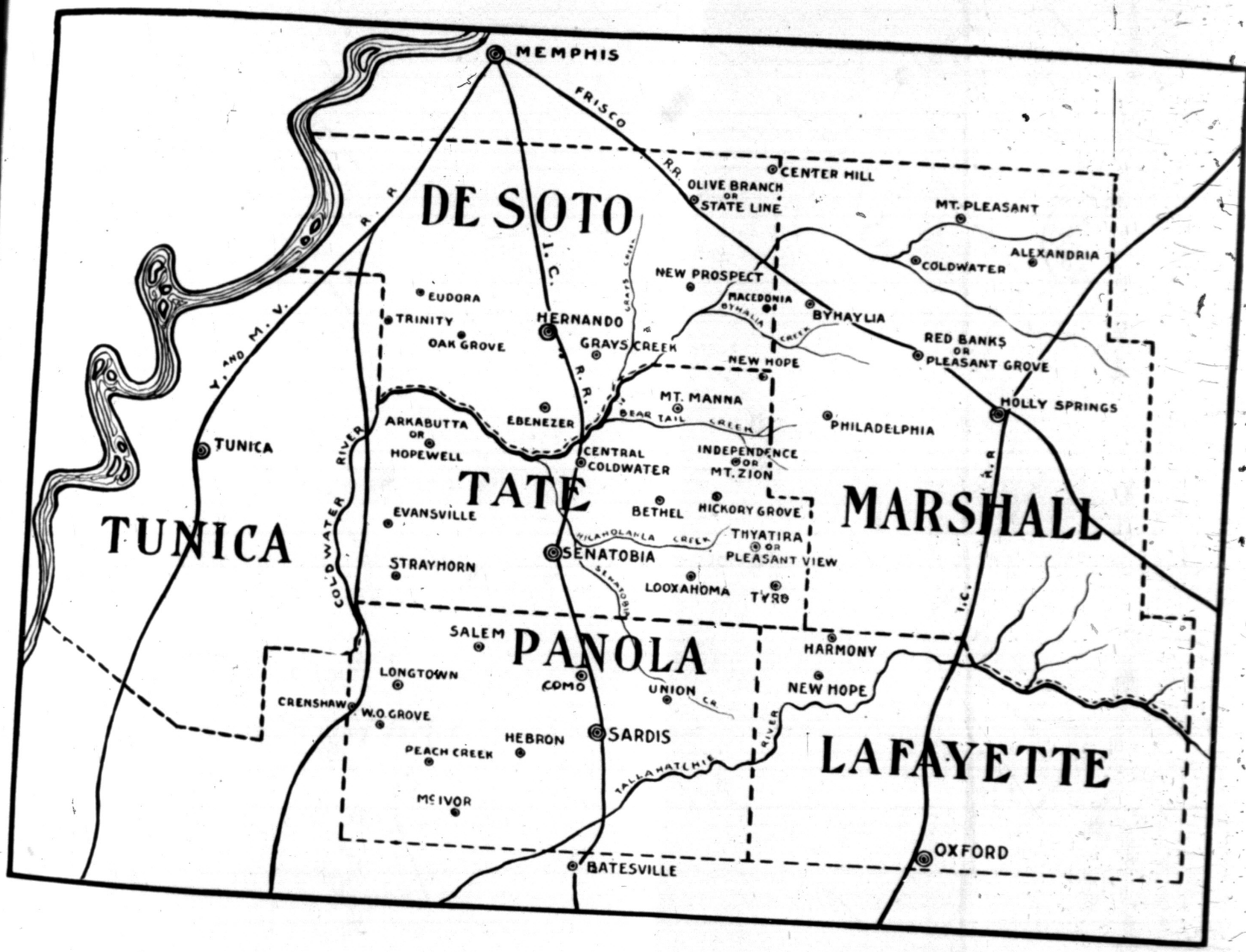
Coldwater Baptist Association

Holly Springs, Miss.

1915


MEMPHIS
FRISCO R.R.
DE SOTO
CENTER HILL
OLIVE BRANCH OR STATE LINE
MT. PLEASANT
ALEXANDRIA
COLDWATER
NEW PROSPECT
MACEDONIA
BYHALIA
BYHALIA CREEK
EUDORA
TRINITY
OAK GROVE
HERNANDO
GRAYS CREEK
NEW HOPE
RED BANKS OR PLEASANT GROVE
MOLLY SPRINGS
MT. MANNA
BEAR TAIL CREEK
PHILADELPHIA
ARKABUTTA OR HOPEWELL
EBENEZER
TUNICA
CENTRAL COLDWATER
INDEPENDENCE OR MT. ZION
TATE
MARSHALL
TUNICA
EVANSVILLE
BETHEL
HICKORY GROVE
THYATIRA OR PLEASANT VIEW
WILAHOLANLA CREEK
SENATOBIA
STRAYHORN
LOOXAHOMA
TYRO
SALEM
PANOLA
HARMONY
LONGTOWN
COMO
UNION
NEW HOPE
CRENSHAW
W.O. GROVE
HEBRON
SARDIS
PEACH CREEK
TALLAHATCHIE RIVER
LAFAYETTE
McIVOR
OXFORD
BATESVILLE
Y. AND M. V.
I.C.
COLDWATER RIVER

Ne

Pre

MINUTES

OF THE

COLDWATER BAPTIST ASSOCIATION

HELD WITH

HOLLY SPRINGS BAPTIST CHURCH

HOLLY SPRINGS, MISSISSIPPI

OCTOBER 14-16, 1915

A. T. CINNAMOND, Moderator

D. C. PERKINS, Treasurer WALTON E. LEE, Clerk

Next Session will be held at Senatobia, I. C. R. R., on Wednesday Before the Second Sunday in October, 1916.

Preacher: J. O. Hill Alternate: J. L. Boyd

Preacher of the Doctrinal Sermon: A. T. Cinnamond

Alternate: Walton E. Lee

Press of
Pilcher Printing Co
Memphis

PROCEEDINGS

Holly Springs, Miss., Oct. 13, 1915.

The seventy-fourth session of the Coldwater Baptist Association was held with the church at Holly Springs, beginning October 13, 1915, at 10 o'clock.

The opening devotional service was conducted by W. A. McComb.

(2) The letters of correspondence from the churches were presented by the messengers and read by the clerk.

(3) After the reading of the letters and the enrollment of the messengers the Association listened to the introductory sermon which was preached by Bro. W. C. Boone from Acts 11:26. Subject, What Is a Christian?

(4) The Association was now permanently organized by electing Bros. A. T. Cinnamond, Moderator; D. C. Perkins, Treasurer, and Walton E. Lee, Clerk.

(5) The Moderator appointed Bros. M. A. Burford and I. B. Seale to constitute the Finance Committee.

(6) The following visiting brethren were recognized and welcomed: J. B. Lawrence, State Mission Secretary; W. A. McComb, in the interest of the Judson Centennial movement; W. E. Farr, representing the Education Commission; H. M. Long, the Baptist Record; J. P. Harrington, Enlistment Missionary; N. W. P. Bacon, from the Yalobusha Association; W. I. Hargis, from the Oxford Association; B. C. Gadd, from the Tippah Association; W. N. Duncan, pastor of the local Methodist Church; S. W. Rogers and L. O. Leavell, new pastors in the Association, and P. M. Martin (col.), representing the North Mississippi Colored Institute.

(7) After necessary announcements the Association adjourned with prayer by Bro. N. F. Metts.

Afternoon Session.

(8) Bro. W. M. Fore led this session in an opening devotional service.

(9) The report on Christian Education was presented by Bro. J. P. Horton. The report was spoken to by Bro. W. E. Farr. A subscription amounting to $254.40 was made to the support of the Woman's College at Hattiesburg and Clarke Memorial at Newton. The report was then adopted.

REPORT ON CHRISTIAN EDUCATION.

A Christian School is a school whose faculty is the medium through which the pupil comes to the knowledge of God through the Lord Jesus Christ.

Over 65 years the Baptists of Mississippi have owned Mississippi College at Clinton, and this college only until three years ago when the convention met at Gulfport, at which time the convention took over the Woman's College at Hattiesburg.

The sun never goes down on the students who have gone out from this great college.

They are found the world over, in every walk of life, doing mighty work for God and His kingdom.

Eighty-five per cent of the district attorneys of this state are men who have attended this great college; over one-half of the judges are Mississippi College men.

God has and is doing a great work in this college.

The teachers in this college are the best to be found in this state. Mississippi College stands in the forefront in this state and in all the South land in equipment, in the self help club, giving all needed help to push a boy along when he can't get through otherwise.

Mississippi College is worth over $500,000.00 in equipment and bonds.

CLARK COLLEGE.

Two years ago when the convention met at Columbia we took over Clark College. This is located in Newton, and is doing a great work in that part of the state.

There were last year about 200 boys and girls in this school. Is making great progress this year.

WOMAN'S COLLEGE.

This college is located in Hattiesburg, Miss., where a college for our women is much needed.

Dr. L. L. Johnson is the president, and is being used of God in a great way in bringing this college to the front.

It stands third in attendance this year of all the colleges in this state. In the three years of its history 602 have been enrolled as students, 253 being enrolled up to this writing of this session. It is a known fact that Rev. W. E. Farr is in the field raising one hundred thousand dollars, twenty-five thosanud of this for Clark College and seventy-five thousand for the Woman's College. This is to be used for equipment of these colleges.

We, your committee, urge three things:

1. That you pray for your colleges.
2. That you send your boys and girls to these colleges.
3. That you give them your money.

J. P. HORTON.

(10) The four mission reports, viz., Foreign, Home, State and Association, were read consecutively and respectively by Bros. J. L. Boyd, W. C. Boone, D. C. Perkins (in the absence of Bro. Hill), and W. E. Lee. These reports were discussed by Bros. McComb and Lawrence and on motion of W. E. Lee the discussion was left open to be resumed at a later hour.

(11) After due announcements the Association adjourned with prayer by Bro. Tucker, the Methodist Presiding Elder of this district, whose presence in the Association was noted.

Evening Session.

(12) This session was given to the preaching of the doctrinal sermon. Bro. J. W. Lee, who was appointed at the last Association, preached the sermon from the text, "Moreover the law entered that the offense might abound, but where sin abounded, grace did much more abound."—Rom. 5:20.

(13) The Moderator appointed Bros. D. C. Perkins, J. N. Brown and R. P. McCargo as the Nominating Committee.

(14) The report on Hospital work was read by Dr. I. B. Seale. After being discussed by Dr. Seale, Bros. B. F. Whitten, W. A. McComb and R. W. Hooker, it was adopted.

REPORT ON HOSPITAL WORK.

On January 1, 1915, the present management (a board of directors, of which Bro. A. E. Jennings is chairman), took charge of the Baptist Memorial Hospital. At that time there was an indebtedness of $110,000. Included in that $110,00 was $7,000 operating expenses. Things looked rather gloomy and an urgent and insistent appeal was made to the Baptists of the three states, but without effect. So there was nothing to do but go ahead to work to try to make operating expenses and pay what could be paid on the debt. It is gratifying to know that the hospital has been able to run more effectually and has paid an average of $3,000 per month on the indebtedness. Every bed in the charity wards is always full and the pay department has been practically full all the while. There is not a doctor in the city who will not gladly operate in the hospital. The management recognizes the fact that a successful hospital must please both the doctor and the patient. We have every evidence that this is being done. The charges are lower than any like hospital anywhere and there has not been one complaint registered against the fees since January the first.

The Baptists of Mississippi, Arkansas and Tennessee are not asked to pay one cent of the indebtedness, but every dollar contributed on old pledges and subscriptions, or new ones, will be used for the new building.

Everybody in need of hospital treatment should be urged to go to our hospital, and then they may secure the doctor of their choice, for all the doctors are ready and glad to do their work there.

WHAT IS NEEDED.

To make this hospital the biggest and best, the most widely known for its charity, a new wing must be erected with room for 150 beds, so that a training school for 100 nurses may be had, besides making it possible to take care of many more patients. This new wing will not increase the total cost of operating, but will almost double the earning capacity.

On July 15th, the Shelby County Association pledged $50,000 between now and March the first toward this addition. Baptists of Mississippi, Arkansas and Tennessee are asked to raise another $50,000.

There will be no cost, whatever, attached to the raising of the Shelby County's $50,000, and every dollar will go directly into the erection of the new wing.

In a very short time, possibly months, certainly not more than a few years, this hospital is going to be the biggest asset the Baptists own. It is the purpose of Bro. Jennings, chairman of the Board of Directors, to make this a place where any minister of the Gospel, regardless of denomination, or any member of his family, may go for treatment without one cent of cost. This is a great and wonderful work. HAVE YOU A HAND IN IT?

Dear Sisters and Brothers:— October 7th, 1915.

Your favor of recent date, inquiring for data to put in your report to your missionary society and association, to hand.

Will say that the hospital was built by the Baptists of the state by freewill subscriptions and contributions, and the money secured in this way was used to begin the building of it and the pledges were used as security with the bank in order to get sufficient money to complete the building, equip and partially furnish it. Some of these pledges have been paid, but many of them to the amount of several thousand dollars are long past due and while the building is completed it is only partially furnished.

Since last November our conventional year, we have treated in the hospital 258 surgical cases with only six deaths; 164 medical cases with only eight deaths, making a total of 422 cases and 14 deaths.

We treated absolutely free 83 cases; for part pay 105 cases, of this 188 cases there were 27 old people past the age of 60, and 70 children of which number there were 30 treated absolutely without cost.

Our needs for the hospital were named in the letter recently sent out to the W. M. U.'s as follows: Sheeting, pillow cases, towels, domestic, table cloths and napkins, knives, forks, spoons, pins, safety pins, combs and brushes, buttons, needles, thread, toilet soaps, cleaning powders of all kinds, in fact anything used in other well regulated households.

We have the most sanitary and best equipped hospital in the state, one which is an object of pride to all of our people and a credt to the denomination. Our only means of support is from what pay patients we have and subscriptions from interested persons.

The W. M. U.'s and associations could do a great work if they would place the hospital on their regular contribution list, and would be the means of making the hospital a success from the very beginning.

I wish you could see the joy and happiness we are giving to the many people who come to us here and are relieved and restored to health. If so, I feel sure the denomination would rally to the support of the hospital and contribute more liberally than they have done.

Yours truly,

R. S. CURRY, Supt.

The above data was collected last of August, and since that time about 30 additional cases have been received, several of which were free.

(15) The Association adjourned with prayer by Bro. Duncan.

SECOND DAY.

Morning Session.

(16) This day's work opened with devotional services led by Bro. Ira Metts.

(17) The minutes of yesterday's proceedings were read and after correction were adopted.

(18) The presence of Bros. E. L. Wesson, from the West Judson Association; B. F. Whitten, from the Shelby County (Tenn.) Association; J. E. Byrd, our State Sunday School Secretary, was noted in the Association, and they were welcomed.

(19) The report on Woman's Work was presented by Mrs. T. H. Norvell and read by the secretary. The report on Pastoral Support was read by Bro. S. W. Rogers. The report on State of the Churches was made by Bro. L. O. Leavell. The discussion of the mission reports, left open at a former session, was resumed and all these reports were discussed by Bro. J. P. Harrington, W. E. Lee and representatives from the mission points in our Association. The reports were then adopted.

REPORT ON FOREIGN MISSIONS.

Our Foreign Mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Virginia, in co-operation with the Southern Baptist Convention, is conductng work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries repored ltast year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out during the past year, and a total of 651 native workers. Five thousand one hundred and ninety baptisms were reported during the year.

The distressing financial conditions throughout the South, created by the war in Europe, caused a falling off in contributions to Foreign Missions last year. Many of the churches made heroic and sacrificial efforts, but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The convention in Houston asked for an apportionment of $624,000 for Foreign Missions this year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every association and every state. We should not for a moment think of anything less and we must do more than this if possible. Special

mention should be made of the Judson Centennial Fund Campaign, which is nearing completion. Every church in S. B. C. ought to have a part in this, the greatest united effort of Southern Baptists.

We, your committee, therefore recommend:

1. That we, as an association, undertake to raise for Foreign Missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the association appoint a committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world-wide work.

Respectfully submitted,

J. L. BOYD, Chairman.

HOME MISSIONS IN THE SOUTH.

We, your committee on Home Missions, submit the following report:

Baptists in the South loved liberty of conscience so much that they suffered in Virginia repeated imprisonments for it and a contemptuous persecution by the State Church, which lasted through more than half a century. God honored this noble passion of our spiritual sires, and made it more influential than any other cause in bringing the blessing of religious liberty in America. The needs of our own day constitute a call to Southern Baptists to have a like passionate love for lost men and women and for the growth of the new life which is in Christ.

"As goes America, so will go the world," has become almost an axiom among Christian statesmen. Never did the truth of this saying press home more forcibly to the hearts of thoughtful men than it does today. Most of the other so-called Christian nations of earth are doing their utmost to destroy each other, in the most colossal war which the world has ever seen. Never before was there so great a need that our concern for and support of Home Missions should be at concert pitch.

Christianizing America in our day is a task which has assumed almost tragic importance. It is an immense task. There are in America 50,000,000 persons of responsible age who make no profession of religious faith. In the South there are 18,000,000 such persons without religious faith.

Christianity has a better opportunity today to transform society in the South than elsewhere in America or in the world. Of every 100 evangelical Christians in the South thirty-nine or forty are Baptists. In this section the Baptists of the world have their supreme opportunity to win men and save society. Here is the best Baptist field for Home Missions and the opportunity to create the greatest Baptist base for World Missions.

We challenge Southern Baptists to rise to this opportunity. The Home Mission Board in Atlanta, Georgia, is the great central agency of the Southern Baptist Convention through which our people address themselves as a unit to the task of saving the South. This general agency at many points co-operates with and supplements the indis-

pensible effort of the denomination in each state through State Missions. Our Home Board has the distinction of being by far the most successful Home Mission Board in America, when the number of souls won to Christ by its workers is taken as the standard of comparison. The Home Board reported 38,000 baptisms by its workers last year. The next largest number of baptisms reported by a Home Mission agency was 10,000 by the Home Mission Society of Northern Baptists. Of this large number of baptisms 17,000 were creditable to co-operating agencies, but 21,000 were creditable directly to Home Mission endeavor. The dollar given to Baptist Missions in the South reaches a larger harvest in souls than any other mission dollar spent in America.

Besides its great work in Evangelistic Missions, the Home Board is conducting a splendid activity in Intensive Missions, developing the Chrst-life which was implanted at conversion. Both in its great system of mountain and other schools and in the enlistment work among undeveloped churches, the Board is doing a great service, looking to the enlargement and enlistment of our thousands of non-co-operating churches. The brethren of these churches have with us the sweet fellowship that is in a common faith in Christ, the Savior. May we become so enlarged in the spirit of love that we shall seek in loving helpfulness to bring them into that larger fellowship which we have in co-operative service to win the world to Christ.

The Home Board helps to maintain missionary pastors in co-operation with various State agencies; engages in work among the negroes; is undertaking a great work for Church Extension; conducts foreign mission schools and foreign port and pastoral work; conducts a great system of mission schools for Highlanders; has instituted a most inspiring work of enlistment in co-operation wth state agencies; has the most successful Evangelistic Department possessed by any domestic missionary agency in America; preaches the gospel to the Indians in Oklahoma; does a notably successful work in Cuba and Panama.

We earnestly commend to our churches the support of the great work of Home Missions. The intense appeal of secular interests and of pleasure in our modern industrial civilization, call for an increased effort to turn and hold the faces and hearts of men toward the heavenly city. In all our churches we should carry the work of the Home Mission Board on our hearts in prayer to God and should give freely to the support of this great work.

1. We recommend that our churches be encouraged to make a larger use of the Home Mission tracts issued free by the Home Mission Board, and that study classes be formed in the Board's study class book, "Baptist Home Missions."

2. We urge that larger effort be made in the churches to get clubs of subscribers to THE HOME FIELD. It is a splendid magazine about the on-going of the Kingdom of Christ in the South and the Baptist effort to support Home Missions. It is a distressing and lamentable situation that only one Baptist preacher in five gets this magazine, which is only 25c a year in clubs of five or more. Sample copies gladly sent to any Baptist who will write for them.

3. The Home Board furnishes for 50c a set of five large wall charts suitable for the church. If these charts were in the churches of the association they would do a great deal to teach what Home Mission work is.

4. In order to make effective and definite the obligations of the individual churches to take their full share of Home Missions work, we recommend that this association assume at least $1,000 as its share of the state apportionment, and that the Executive Committee be authorized to apportion this amount fairly among the churches.

Respectfully submitted,

W. C. BOONE, Chairman.

STATE MISSIONS.

Baptists have three departments of missions. These are: Home, State and Foreign. There are two good reasons for such a division of our work.

First. The Scriptures bear us out in this practice. By reference to the instructions of our Lord to the disciples, given before His ascension and really constituting a part of the Great Commission, He said to them: "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth." In this brief outline, Jerusalem corresponds to the local church, Judea corresponds to the province or state, Samaria corresponds to the home land, while the uttermost part of the earth corresponds to our present foreign field.

The Scriptures recognize racial destinction in missionary work. Peter was an apostle to the Jews, while Paul was appointed as an apostle to the Gentiles. But we are to recognize that there is no distinction in the spirit of missions, for the gospel is for all classes and all nations.

Second. We believe that the program of our work as is given in the Scriptures is the most effective plan in practice. The unit of the kingdom of God is the individual, the unit of organized Christianity is the New Testament church, whle the unit of sovereignty of the nation is the state. Our plan works out from the individual through the church, the state, the home land and the nations of earth. This is kingdom building from the New Testament point of view, is the most logical and the most effective. This is the task we have assumed in State Missions.

Summary for This Year.

It was recommended at the state convention of Oxford last year that the Board lay out its work for the year on a basis of $43,000. From this amount appropriations have been made as follows: Pastoral support, $22,000; enlistment work, $6,000; church building, $7,200; Sunday School and B. Y. P. U. work, $3,500; woman's work, $1,800; special work in connection with the agricultural high schools of the state, $2,500.

We are assisting this year 245 churches to pay their pastors—more than ever before in the history of state missions—and keeping three enlistment missionaries and two Sunday School and B. Y. P. U. workers in the field for all their time. From this it will be seen that Mississippi Baptists this year are attempting greater things for their Lord than ever before.

It was recommended also to the Oxford convention that a missionary training course be put on. Following out this instruction, the board instructed the corresponding secretary to prepare a mission study course. The first book in that course has been prepared and already many churches of the state have begun the study of the course. The book deals with subjects pertaining to state missions,

which is fundamental to all missions. The price of the book is ten cents, post paid, or $1 per dozen.

The Outlook in Brief.

God has entrusted to Baptists more than one-half of the Christian population of Mississippi, but there remains a field of one million souls unconverted, and this field "is ripe unto harvest." This is a mighty challenge to our love of state, to our denominational pride and to our loyalty to Jesus Christ.

There are 500 churches in Mississippi needing help to maintain regular preaching, many school houses and communities where Baptist preaching should be heard, many places where church buildings should be erected and every association in the state should have, colportage, missioanry and enlistment work done, calling for as many missionaries as there are associations.

Doubtless, too, the foreign immigration problem will directly engage our attention within a very short time. Our angle of vision at this problem has been somewhat remote, but it is coming closer to us. With the close of the present wars in Europe, it is predicted that there will be a great exodus from the old countries. Are we going to prepare ourselves for these incoming hosts

Some Suggestions.

Your committee would recommend the appointment of a committee on co-operation in mission work, this committee to be composed of the representatives of Home Missions, State Missions and Foreign Missions in the association. The duty of this committee to look after the needs of the work within the bounds of the association and bring to the attention of the churches the needs of the state and the world, looking to the needs of preaching the gospel in every nook and corner of the state and unto the uttermost parts of the earth.

If the organizaion of a workers' conference be thought impractical, we would urge the organization of a missionary study class in each church. We strongly recommend that each church follow the course of instruction, part of which has already been prepared that is being worked out by our efficient state secretary.

We would call special attention to the importance of our denominational Sunday School work. Each church should put itself on record as being in favor of a denominational Sunday School program. We should at once revive an interest in the Associational organization already perfected in our association. A Sunday School normal or institute should be held within our bounds sometime during the winter, preferably in the month of January.

Last, that while not usually incorporated in a report of this kind, we earnestly plead for more holy living. The motive of missions must not be lost sight of. The evangelistic spirit growing out of consecrated living is in our judgment the imperative need of the hour. Let us not in our admiration of present organization and equipment, "leave our first love." Let not faith, out of which work grows, falter or love the principle of toil wane or hope the inspiration of patience, be dimmed.

It is not what we do alone that gives light to the world, or the correctness of truth, alone we hold that helps a dying race; it is these prompted by a fervent spirit of devotion first to our Lord, then for each other and then for the world.

Respectfully submitted,

J. O. HILL.

REPORT OF THE EXECUTIVE BOARD.

Your Executive Board has held one meeting during the year that now comes to a close. This meeting was held at Coldwater in November last at which meeting the following recommendations were made to the State Board and granted by that body: Crenshaw and Sarah, $150.00; Holly Springs, $100.00; Strayhorn, $150.00; Fredonia, $50.00; Salem, $50.00; Hebron, $50.00; Wyatte, $40.00; Longtown, $100.00; Macedonia, $50.00, making a total of $740.00.

From a comparison of the records of the past two years it will be seen that this amount is less than was donated by the State Board last year to our association by more than $100.00, and also less than was contributed by the association to State Missions by nearly $100.00. This, we are glad to record, for surely the 43 churches composing this body should take care of the destitution within our bounds. We should not be content with even this, but should go beyond and lend a helping hand to meeting the destitution in other parts of our state.

Respecfully submitted,

WALTON E. LEE, Sec'y.

PASTORS REPORT.

In consideration of this subject it would be natural to turn to the side that is most needed.

I think this subject would be too broad to handle without a division. Now this may be divided as the city, town and rural and it is with the latter which we should deal principally.

The pastor, we are repeatedly told; is the key to the situation in any community religiously. To him, more than to anyone else, has the Lord ever looked as a standard bearer; and to him, more than anyone else, also does the public still look for spiritual and moral leadership—despite deliverances to the contrary.

Expectation has never been a guarantee of either moral or material support. The preacher's liberality must precede that of his people, though sometimes his scant supply would prove a source of embarrassment.

His zeal for the Lord's cause must too often exceed his financial ability. There are two reasons for this. First, I would say, it is in order to make things go; the other is because his income is so flimsy, in spite of the fact that God's word says, "Even so hath the Lord ordered that they that preach the gospel shall live of the gospel," we have to report that the average preacher is suffering financial embarrassment.

Now, in order to prove my statement, I will show a few facts as recorded in the State of New York a few years ago: Out of 570 farmers there was found that the number that had attended the district school was 398 and had as an income $318.00 per year; 167 attended the high school and income of $622.00; 10 had attended college with an average income of $847.00, and in comparison with these figures we find the average salary of the preacher in the Southern Baptist Convention to be $334.00, this being his entire substance, or thereby showing the Baptist preacher's salary to be equal with the uneducated farmer, while it is only half what the farmer of high school training receives.

Now, must we say that the preacher is not equal to the other men in industry, economy and good business judgment? I say no. Now your humble committee offers the following recommendations:

1. That the Baptist people, as a whole, and as individuals, try with all power to support the enlistment missionary by grouping the churches into pastorates.
2. That pastors' homes be built within this group.
3. That the pastors be located in this group by the group's deliberate and decided choice of their own pastor.
4. That all the churches adopt the produce plan to supplement their finances.

Respectfully submitted,

S. W. ROGERS.

Strayhorn, Miss.

REPORT ON WOMAN'S WORK.

Since the organization of the Woman's Missionary Union in Richmond in 1888, the records show a steady forward march in achievement, and a firmer and higher ideal upraised by an ever-increasing number of consecrated Christian women.

A small band in the beginning, they bravely triumphed over discouragement and opposition, having even at times to defend their right to exist, until now they are a recognized and reliable factor in God's work.

May we not interpret this result as evidence that God has set the seal of His divine approval on the work of His women followers?

If it were not so, would not their aims and efforts long ago have been abandoned and forgotten in these twenty-seven years?

There is in reality only one organization of Baptist women, the Woman's Missionary Union. The others are merely graded classes in the one organization, as in the Sunday School. The aims of the Union are defined under four heads, viz.:

1. Systematic Bible and Mission Study.
2. United Prayer.
3. Proportionate Giving.
4. Definite Personal Service.

Statistics can be tabulated of the third mentioned only.

Southern Baptist women last year gave more than $315,000.

Mississippi Baptist women contributed something over $18,000 of this.

The Unions in our Association gave $1,350.00. In Coldwater Association there are only seven organized Missionary Unions reporting to the last meeting.

Since "the aims of our organizations are the heart-aims of every consecrated Christian woman," this should not be, but on the contrary there should be a Woman's Union in everyone of the forty-two churches comprising the Association.

Miss Lackey has aptly said: "The pastor is the key to this situaton, and the membership is the thumb-bolt that locks or unlocks the door."

It is safe to say that even in the smallest church membership there can be found at least one woman who is that "certain woman whose heart the Lord opened." (Acts 16:14.)

Let the pastor seek her out, let her brethren and sisters in the Lord lay upon her the duties of a leader, encourage, sympathize and cooperate with her, and soon organized woman's work will become an assured and strong arm of that church, whose benefits will glorify the Master through the ages.

Respectfully submitted,

MRS. T. H. NORVELL.

REPORT ON STATE OF THE CHURCHES.

Churches and Their Pastoral Service.

Number of churches in the Association, 43; total membership, 3,742; number in towns of 500 or more, 803; number in open country or villages of less than 500, 2,849; number which have preaching only once a month, 37; number which have preaching oftener, 6; number of churches which have been without pastor for six months or more, 2; average salary paid pastors by once-a-month churches, $136; number of country churches with pastors living in the community, 1; number parsonages, none.

Missions.

Number of churches which gave more than $10 to State, Home and Foreign Missions together, 36; number which gave more than $100 to these objects, 6; number which gave something but less than $10 to Missions, 5; number which gave nothing to Missions, 1. How many of those which gave nothing are once-a-month churches with absentee pastors? One. What was the average gift per member to Missions in the churches in the Association? Eighty-one cents.

Membership.

Give the average membership of churches in the Association, 87; give the average membership of once-a-month churches, 77; how many additions to the churches by baptism for the last year, 205; how many by letter and experience, 94; how does this increase compare with that of each of the two years next preceding? 1913, baptisms 252; 1914, baptisms 289; 1915, baptisms 205. Has the percentage of increase in once-a-month churches equalled that of the churches which meet oftener? It has. How many once-a-month churches increased their membership? Eighteen. How many decreased? Twelve. How many stood still? Four.

Sunday Schools.

How many of the churches have Evergreen Sunday Schools? Twenty-four. What is the average attendance upon these? Forty. How many churches have Sunday School rooms besides the main preaching room? Six. How many of the baptisms for the last year were from Sunday School scholars? Eighty-eight. How many churches conduct Mission Sunday Schools (at a point removed from the home church building)? One.

Other Questions.

How many candidates for the ministry have come from the churches within the last five years? How does the general condition of the churches compare with ten years ago? Considerable increase in contributions and some in members. In cases of decline, give reasons for it and suggest remedies.

(20) The report on Ministerial Relief was presented by Bro. R. P. McCargo. After a discussion by Bro. McCargo a cash offering amounting to $15.10 was taken, after which the report was adopted.

MINISTERIAL RELIEF.

Your committee begs leave to submit the following: This all-important subject has been written about and spoken to possibly as often as any worthy cause which we foster as a people. And strange to say as it appears to the writer, there is more apathy and indifference on the part of God's people today than twenty, ten, or even five

years ago. Brethren, there is a cause for all this, and I insist that the wise heads of this Association look deeply into this matter, find out our errors, and place us on higher grounds to that extent that we will give yearly more than enough to sustain in ease and comfort all of God's old time-worn soldiers of the cross and their widows. Brethren, the Lord has laid these old worn-out faithful servants and their self-sacrificing helpmates at our doors. Will we let them in? Yes, come in, take the best chair, front seat at the table, and best room in my house. Well, now, they can't come to see us, but we can go to see them in the spirit of our Master and make their last days pleasant and easy on earth. For in a little while they and we will be called up higher and somebody will hear that precious sweet applause from our Savior's lips, "As oft as you did it to one of the least of my disciples you did it unto me. Enter thou into the joys of thy Lord. In hunting for some statistics in order that I might get in line as to what we are doing and what we had to do with, I find in the session with Central Coldwater Association, year 1909, that there had been collected and sent to Bro. Rowe for sustentation $1,465.58. This was from the state at large. That we also had an endowment fund of $1,125; seventeen beneficiaries for that year. Two died. This Association having none. My next information from Dr. Crawford's report read at our last session with Como Church. That report gives us nineteen beneficiaries, ten old ministers and nine ministers' widows. Received two thousand dollars for this fund last year and have been able to pay $7 only for each beneficiary. These two brothers, DuBoise and Dr. Crawford, furnish all the statistics I can gather. How important we, as Baptists, should have a head, three or five if necessary, whose duty it should be to look carefully into this matter. Put it on strictly business principles and let the Baptists at home know just how well we are caring for the Lord's faithful and true old servants and their widows.

Respectfully submitted,

R. P. McCARGO.

(21) Bro. W. M. Fore read the report on Publications. The report was discussed by Bro. E. L. Wesson and then adopted.

REPORT ON PUBLICATIONS.

The value of good literature can hardly be over-estimated; for it is one of the greatest factors in developing the best there is in man. Reading is to the mind what food is to the body; and since we live in an age that abounds with all kinds of literature, it behooves us to be wise in selecting our reading material. The various cults and isms that are being perpetrated upon us today are sending their literature everywhere, and hence the importance of supplanting the hurtful and inferior with the wholesome and good. Therefore, since the Bible is God's word, and our chart and compass, we should put more emphasis upon its study. It should have its place above all other literature. After giving due place to God's holy book, we, as Christians, should provide our homes with other good Christian books and publications.

We rejoice that our Baptist people have such a large number of splendid publications. The Sunday School Board is putting out some helps that shed so much light on this word of God that it renders Bible study a real delight. We bespeak for them our fullest endorsement. There are an host of other good periodicals of which we especially urge the circulation of the following: The Foreign Mission Journal, which is issued monthly in interest of Foreign Missions; The

Home Field, a monthly journal that represents the cause of Home Missions; The Orphanage Gem, which gives us each month a report of the conditions of our orphanage, and The Baptist Record, which is the peculiar organ of our Baptist cause of Mississippi. The Record brings us every week the gist of news of our Baptist work throughout Mississippi. Besides giving us the Baptist news, it also affords a medium through which our brethren discuss doctrinal and other practical questions. Then the splendid editorials which appear from week to week are alone so valuable that if for no other reason we should take the paper.

We believe the religious press stands next to the preached word, and since the Baptist Record is so vitally interwoven with the interest of our work throughout our state, we regard it as the duty of every Baptist family in Mississippi to take and read it. We, therefore, further believe that the Coldwater Association could undertake no more worthy an enterprise than to put The Baptist Record in every Baptist home within its bounds.

Respectfully submitted, your committee,

W. M. FORE.

(22) The following resolution was introduced by Bro. W. E. Lee and adopted by the Association:

Whereas, one of the most potent factors in our state work is our Baptist Record; and,

Whereas, the financial condition of the paper is such as to make its existence difficult; and,

Whereas, a better financial condition will greatly increase the efficiency of the paper; therefore, be it

Resolved, That this Associaion memoralize the State Convention to take immediate steps looking to the taking over of the ownership of the paper and to place its maintenance on the same basis as our other benevolent objects, such as our schools, orphanages and hospitals.

(23) The Committee on Nominations made the following report:

Place of next meeting, Senatobia.
Time of next meeting—Second Wednesday in October.
To preach the introductory sermon—Bro. J. O. Hill.
Alternate—Bro. J. L. Boyd.
To preach the doctrinal sermon—Bro. A. T. Cinnamond.
Alternate—Bro. W. E. Lee.

(24) Bro. J. W. Brown was elected as the messenger to the next Southern Baptist Convention.

(25) After necessary announcements the Association adjourned with prayer by Bro. Wesson.

Afternoon Session.

(26) Opened with prayer by Bro. Hargis.

(27) The report on Temperance was presented by Bro. W. M. Fore and adopted without discussion.

REPORT ON TEMPERANCE.

Intemperance is one of the greatest foes known to Christianity today. There is nothing that hinders the progress or clogs the wheels

of Zion more than the sin of intemperance. Our Savior denounced this evil frequently while on earth, and most assuredly taught us to stamp out these conditions whenever and wherever found existing, and to our sorrow, shame and disgrace, we allow the blind tigers and the whiskey crowd to operate in almost every county, town and community in our great state, which is supposed to be a dry state.

We know it to be wrong morally, physically and spiritually to sons, to have that opportunity of becoming whiskey drinkers, yes, However, we seem to say by our actions that we want our boys, or sons, to have that opportunity of becoming whiskey drinkers, yes, drunkards, who so often terminate in filling the jails and penitentiaries with blood-stained criminals. Our court records will show that four-fifths of the crimes committed in our state are committed by men who are intoxicated or under the influence of strong drink.

The sovereign voters can, or should, rectify these awful conditions by electing temperate and God-fearing men to the three branches of our government, namely: Legislative, Judicial and Executive Department of our state; men who would make, judge and execute laws for the benefit and uplift of mankind and to the glory of God.

We, as Sunday School teachers, should lay more stress on our temperance lessons, using all of our ability to show the folly, sin and disgrace of an intemperate life.

We wish to quote some statistics of the 1910 census in regard to the relation of crime, insanity and pauperism in prohibition and license states. In 1910 the population of North Dakota, a prohibition state, was 577,056; number of state prisoners, 367; average, 63.6 to every one hundred thousand. In Rhode Island, a licensed state, the population was 542,610; number state prisoners, 729; average, 134.4 to every one hundred thousand.

The number of insane in North Dakota was 628, while in Rhode Island there were 1,243. In North Dakota there were enumerated in the alms houses only eighty-one paupers, while in Rhode Island there were enumerated 769.

We wish to notice also the vast difference in progress in the dry and wet states. In North Dakota, with her 87,641 homes, there are 51,364 owned free, in Connecticut a licensed state there were 90,457 homes, but only 42,715 owned free from incumbrance, a difference of 11 per cent. to the credit of the dry states.

In the last ten years wages have increased 103 per cent in prohibition states, while only 63 in license states.

We would like to give more facts and figures, but time and space will not permit. God speed the day when we, as professed followers of Christ and law-abiding citizens, will wake up to a clearer vision to these growing conditions of wreck and ruin to our country.

Respectfully submitted.

H. BOYD WATKINS, Committee.

(28) Bro. J. N. Brown read the report on Orphanage. It was spoken to by Bros. J. N. Brown and W. I. Hargis and then adopted.

OUR ORPHANAGE.

Eighteen years ago the Miss ssippi Baptist Orphanage was established, to provide a home for homeless children. Since then about 700 children have received the benefit of the Orphanage, many of them reared in the home.

Hundreds of them who spent a longer or shorter time, are now out

in the different communities of the state, and in other states, and in the main, are making good. We have now in the home 230 children, with many others wanting to come, for whom we have no room.

Our children attend school seven or eight months each year. Out of school hours, and during vacation they are taught to do all manner of domestic work. Our girls are doing the cooking, general house work, washing, ironing and sewing. Our boys are doing the hauling, general farm work, caring for the stock and running the machinery. Some of the children each year get the trainig in the printing office, getting out the Gem each month and doing some job work.

Our home is supported entirely by voluntary contributions. A goodly number of Sunday Schools are now sending regularly each month, many of them five dollars, which supports a child in the home. Some are sending more, and some less.

We would suggest that all of our Sunday Schools adopt the plan of giving something each month to the support of our orphan children. Let our women continue to send in boxes of clothing for girls and boys from two to sixteen years old, and let our churches send in all kinds of provisions from the farm and from the store, everything that is needed in the ordinary home, taking advantage whenever possible of the Thanksgiving cars, which will carry everything free of charge.

Pray for the home and its management.

Respectfully submitted,
J. N. BROWN,
J. W. SISCO,
Committee.

(29) Bros. W. C. Boone and W. E. Lee were elected Associational Representatives of the Foreign and Home Mission Boards respectively.

(30) In the absence of Bro. Hugh Foster, who was appointed to proper report on Sunday School Work, the report was read by Bro. W. C. Boone, and after being discussed by Bro. J. E. Byrd, was adopted.

SUNDAY SCHOOLS.

We note that last year several churches reported no Sunday Schools. We do not think that this should be so any longer, and we sincerely hope that in 1916 every church in the Coldwater Association will report a Sunday School.

As the pastor is the highest officer in the church, so is he in the Sunday School. He is the pastor of the Sunday School, and as the Sunday School is under the control of the church, the pastor is as much responsible for the Sunday School as he is for the other services of the church.

We believe that every church could on each preaching day meet an hour earlier, and study and teach God's word.

The key to the Sunday School is the pastor. Every pastor can have a Sunday School, if he really desires one.

We believe that so great is the responsibility of the pastor that he should see that the best qualified man for superintendent in his church be elected to fill that important place, and pastor and superintendent together should see that the best material for teachers should be selected, and that they teach God's word and "contend earnestly for the faith which was once for all delivered unto the saints."

We recommend that each Sunday School send to the Sunday School Board at Nashville, Tenn., for a copy of a "Standard Sunday School," and then strive to attain that kind of a school.

We pray that we may study to show ourselves approved unto God, workmen that needeth not to be ashamed, rightly dividing the word of truth.

Respectfully submitted,

HUGH FOSTER, Chairman.

(31) On motion of Bro. J. P. Horton the Moderator is authorized to appoint a committee to arrange time, place and program for a Baptist Sunday School and B. Y. P. U. Convention during the coming year. The Moderator appointed the following brethren to compose this committee: L. O. Leavell, J. L. Boyd and D. C. Perkins.

(32) The privileges of the Association were extended Rev. P. M. Martin (col.), who addressed the Association in the interest of work being done among his people. He received a cash oyering of $4.51.

(33) On motion of Bro. McCargo the Tract Committee is requested to print in tract form for free distribution the doctrinal sermon preached by Bro. J. W. Lee. A cash offering of $5.00 was made to defray the traveling expenses of Bro. Lee to the Association.

(34) The following resolutions were offered by the Clerk and adopted by the Association:

Whereas, it seems that there is a falling off in the attendance upon the meetings of our Association and a corresponding lack of interest in these meetings; and,

Whereas, no church will do her best work unless she comes in touch with the work at large through personal representatives; and,

Whereas, this is now impractical since this Association covers so much territory and the meeting is often so far from the church; therefore be it,

Resolved, First: That a committee be appointed to consider the advisability and wisdom of forming a new association within our present bounds. Second: That this committee have one year to consider and invesigate this matter and make report at our next Association.

(35) Bros. W. E. Lee, J. N. Brown and N. F. Metts were appointed to constitute the committee provided for in the above resoluions.

(36) The Apportionment Committee made report through Bro. W. C. Boone, which appears on margin of Financial Table in these Minutes.

(37) The following brethren were appointed to constitute the Executive Board for the next year:

EXECUTIVE BOARD.

Alexandria, D. M. Nicholson; Bethel, John Crawford; Byhalia, R. J. Howard; Central Coldwater, M. S. Daugherty; Coldwater, I. H. Tur-

ner; Como, D. C. Perkins; Crenshaw, Aaron Crawford; Center Hill, S. A. Blackwell; Chewalla, M. F. Walker; Ebenezer, W. A. Shackelford; Eudora, W. L. Browning; Evansville, J. Morris; Grays Creek, John Williams; Harmony, Jesse DeShazo; Hebron, Henry Legge; Hernando, W. C. Boone; Hickory Grove, J. W. Crawford; Holly Springs, I. B. Seal; Hopewell, John Sheffield; Longtown, Newt Morris; Luxahoma, Cleve Gordon; Macedonia, O. L. Pryor; Mt. Zion, B. B. Miller; Mt. Manna, P. A. Jennings; New Hope, N. F. Metts; New Hope (Tate Co.), V. C. Lewis; New Prospect, A. J. Smead; Oak Grove, J. H. Moore; Peach Creek, W. H. Bailey; Pleasant Grove, T. L. Harris; Philadelphia, M. Echols; Salem, A. G. Mabry; Sardis, C. B. Young; Senatobia, J. F. Dean; State Line, W. H. McCargo; Strayhorn, F. E. Cotton; Tyro, L. C. Brantley; Trinity, J. B. Riley; Union, L. F. Griste; White Oak Grove, A. W. Owen; Wyatte, W. C. Bernard; Fredonia, W. D. Holden.

(38) The Finance Committee made report as follows:

FINANCE COMMITTEE REPORT.

We, your Finance Committee, beg leave to report as follows:

Received for State Missions	$159.95
Received for Home Missions	127.90
Received for Foreign Missions	105.80
Received for Associational Missions	31.35
Received for Sunday School Missions	9.00
Received for Ministerial Relief	18.10
Received for Ministerial Education	9.90
Received for Orphanage	21.45
Received for Minutes and Clerk	89.40
Total	$572.85

These amounts we have paid to the Treasurer and for which we hold his receipt.

I. B. SEALE,
M. A. BURFORD,
Committee.

(39) The Treasurer made the following report which was adopted:

TREASURER'S REPORT.

Your Treasurer submits report as follows:

Received of Finance Committee—

For State Missions	$159.95
For Home Missions	127.90
For Foreign Missions	105.80
*For Associational Missions	31.35
For Sunday School Missions	9.00
For Ministerial Relief	3.00
For Ministerial Education	9.90
For Orphanage	21.45
*For Minutes and Clerk	89.40
	$557.75
Ministerial Relief, hat offerings	15.10
	$572.85

*To these have been added sums received of Clerk by letter after adjournment to correct and complete report.

Respectfully submitted,

D. C. PERKINS, Treasurer.

(40) Bro. D. C. Perkins introduced the following resolution of thanks which was adopted by rising vote of the Association:

Resolved, That the glad thanks of this body, by rising vote, be thus fondly tendered to the citizens generally of this cultured community for the very kind and bountiful hospitality with which they have entertained us during this session.

We most fervently pray God's blessings upon the Holly Springs Baptist Church and with them all those generous friends who have so kindly shown us their Christian love and fellowship.

Resolved, further, That special thanks be expressed to the great Methodist church for the use of their meeting house for our women's meetings.

Resolved, finally, That copies of these thanks be furnished to the Holly Springs South and Holly Springs Reporter, expressing our wish that they publish, at their pleasure.

Respectfully

D. C. PERKINS.

(41) Bros. N. F. Metts, L. O. Leavell, W. M. Fore, S. W. Rogers, A. T. Cinnamond and W. E. Lee were appointed messengers to our Baptist State Convention.

(42) The Clerk, by order of the Association, is instructed to print and distribute minutes in proportion to the funds sent up, he to receive the usual compensation for his services.

(43) The Moderator announced the following committees to make report at our next annual meeting:

Foreign Missions—W. C. Boone.
Home Missions—J. L. Boyd.
State Missions—L. O. Leavell.
Association Missions—W. E. Lee.
Sunday School Work—John Sheffield, H. Metcalf.
Christian Education—J. O. Hill, C. B. Young.
Publications—S. W. Rogers, E. L. Balthrop.
Temperance—Ira Mets.
Ministerial Relief—H. L. Knight, J. C. Muskelly.
Laymen's Work—Hugh Foster.
Woman's Work—Miss Elizabeth Mabry.
Orphanage—B. R. Hughey.
Hospital Work—Drs. M. C. Ellis, A .L. Emerson.
Pastoral Support—W. M. Farmer.
State of the Churches—J. P. Stamps, D. C. Perkins.

(44) The Moderator appointed Bros. W. E. Lee, J. L. Boyd and W. M. Fore a committee to arrange for the running of the Annual Orphanage Car.

The work being now complete the Association adjourned to meet with the church at Senatobia the second Wednesday in October, 1916.

A. T. CINNAMOND, Moderator.
WALTON E. LEE, Clerk.

LIST OF MESSENGERS.

Alexandria—Willie S. Ketton, W. M. Fore, Miss Eva Anderson. D. M. Nicholson.
Bethel—By letter.
Byhalia—J. H. Howard.
Central Coldwater—W. J. Self.
Chewalla—Tom Boon, W. T. Walters, Miss Hattie Gill.
Coldwater—W. F. McCandless, Miss Pearl McCandless.
Como—Walton E. Lee, D. C. Perkins.
Crenshaw—By letter through mail.
Center Hill—F. A. Berganer, J. A. Vaughn.
Ebenezer—By letter.
Eudora—Nettie Browning, Chas. Dockery.
Evansville—R. F. Morris, J. L. Moskelley.
Greys Creek—By letter.
Harmony—J. M. Deshazo, J. P. Rieds.
Hebron—By letter.
Hernando—W. C. Boon and Mrs. Boon.
Hickory Grove—J. A. Crawford.
Holly Springs—L. O. Leavell, Mrs. Annie Hartley, R. L. Tucker, Mrs. Ira Seals.
Hope Well—H. S. Metcalf, Mrs. H. S. Metcalf, Miss Jannie Hatdry.
Longtown—By letter.
Looxahoma—J. H. Strickland, Miss Florence Strickland, Miss Alien Cathey.
Macedonia—By letter.
Mount Zion—Mr. and Mrs. Wm. A. Buford, Mrs. Blair and Mrs. Perkins.
Mount Manna—V. C. Lewis, J. E. Hudson.
New Hope—Ira Metts, H. H. Smith.
New Hope(Tate)—By letter.
New Prospect—By letter.
Oak Grove—By letter.
Peach Creek—J. E. Bailey.
Pleasant Grove—Tracy Harris, Mrs. M. J. Harris, J. W. Sisco.
Philadelphia—J. N. Ball.
Salem—By letter.

to
in

FINANCIAL TABLE

Churches.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools	Hospitals	Other Objects	TOTAL.	APPORTIONMENT. State Missions	Home Missions	Foreign Missions	Ministerial Relief	Minute Fund
Alexandria	$ 360.00	$ 40.00	$ 15.00	$ 14.73		$ 3.00		$ 24.11	$ 26.50	$ 39.00		$ 31.02		$ 5.00			$ 47.50	$ 605.86	$20.00	$20.00	$25.00	$5.00	$3.00
Askew Mission																			6.00	6.00	8.00	3.00	2.00
Bethel	150.00	12.72		9.52		2.00		12.00	10.15	15.00								211.39	24.00	24.00	32.00	5.00	2.00
Byhalia	225.00	106.00		20.00		1.25		20.10	37.10	37.15							80.00	526.60	25.00	25.00	35.00	5.00	3.00
Central Coldwater	800.00	6.00	100.00			5.00		133.75	116.85	143.75		334.00	80.40	32.50	120.00	5.00	154.75	2,032.00	125.00	125.00	150.00	20.00	5.00
Chewalla	75.00					1.00		0.62	3.25	4.00							15.75	108.62	10.00	10.00	10.00	3.00	2.00
Coldwater						.50		3.00	2.00	2.00		4.00						11.50	8.00	8.00	10.00	5.00	2.00
Como	600.00		167.32	87.51		5.00		120.17	95.09	113.91		162.46	49.24	44.42		60.50	113.25	1,618.87	75.00	75.00	100.00	10.00	5.00
Crenshaw	200.00	65.00	12.00	12.00		2.00		17.80	18.70	13.70	6.85	3.83	8.32	4.50				364.70	20.00	20.00	25.00	5.00	2.00
Center Hill	100.00		3.00	5.00		2.00			4.00								12.45	126.45	10.00	10.00	15.00	5.00	3.00
Ebenezer	150.00		15.65	9.60		1.35		15.25	8.50	31.35		8.35	2.75		12.00	20.00		274.80	25.00	25.00	30.00	7.50	3.00
Eudora	43.50	2.00		15.76		2.00		11.00	4.85	9.75								88.86	15.00	15.00	20.00	5.00	4.00
Evansville				7.00		1.50			10.00									18.50	10.00	10.00	12.00	5.00	3.00
Fredonia	100.00		5.00			1.00		5.00		5.00							4.00	120.00	6.00	6.00	8.00	3.00	2.00
Gray's Creek						1.00	4.00							3.00				5.00	6.00	6.00	8.00	3.00	2.00
Harmony				28.65		2.00		6.00	6.00	8.00							11.50	65.15	6.00	6.00	8.00	3.00	2.00
Hebron	75.00	34.30	8.62	3.89		2.00			2.50	3.00		1.70						131.01	6.00	6.00	8.00	3.00	2.00
Hernando	1,000.00	200.00	184.12	81.00		5.00		125.00	100.00	125.00		84.61	25.00	15.00	245.00	100.00	215.00	2,504.73	125.00	125.00	150.00	25.00	5.00
Hickory Grove				6.00		2.00		14.30	13.00	20.00	5.21							60.51	20.00	20.00	25.00	5.00	4.00
Holly Springs	600.00	49.90		50.25		4.00		80.00	62.00	62.15		60.00			33.00		222.50	1,198.80	40.00	40.00	50.00	8.00	3.00
Hopewell	250.00					3.00		8.00	8.00	8.30		4.05					25.00	306.35	35.00	35.00	40.00	8.00	3.00
Longtown	65.00			6.00		1.50	5.50	5.50	5.00	5.40							12.50	106.40	15.00	15.00	20.00	5.00	2.00
Looxahoma	150.00	50.00	5.00	4.00		.30		13.15				20.00						242.45	15.00	15.00	20.00	5.00	3.00
Macedonia	75.00			5.00		1.00		8.00	4.15								5.50	98.65	10.00	10.00	15.00	3.50	2.00
Mt. Zion	150.00		18.00	7.50		5.00		14.61									40.00	235.11	30.00	30.00	40.00	8.00	5.00
Mt. Manna	93.60			6.00		1.50		8.00	5.00	6.00							18.00	138.00	7.00	7.00	9.00	3.00	2.00
New Hope			30.00	8.80		2.00		10.00	10.00	6.35								67.15	10.00	10.00	15.00	5.00	3.00
New Hope (Tate Co.)	50.00				1.45	.75		3.50	4.00									59.70	6.00	6.00	8.00	3.00	2.00
New Prospect						.30			5.05									5.35	6.00	6.00	8.00	3.00	2.00
Oak Grove	125.00			14.00		2.00	9.20	5.00	5.00									160.20	15.00	15.00	20.00	5.00	2.00
Peach Creek	100.00		15.00	10.00		2.45		12.00	32.75	35.50	2.75	19.75	9.90					240.10	30.00	30.00	40.00	8.00	5.00
Pleasant Grove	125.00			4.00		2.00		3.00	50.00	50.00		21.75		21.75			40.75	318.25	25.00	25.00	30.00	5.00	3.00
Philadelphia				5.00		1.00	1.25	6.00	5.00	5.00	2.25							25.50	8.00	8.00	10.00	4.00	2.00
Salem	50.00	80.00	10.00			1.00	1.00	2.50	3.50	12.50								160.50	6.00	6.00	8.00	3.00	2.00
Ordis	900.00		75.00	50.00		3.00		50.00	50.00	75.00		40.00					25.00	1,268.00	50.00	50.00	60.00	10.00	5.00
Natobia	1,200.00	110.71	204.34	107.56	20.00	5.00		150.00	130.00	140.00		174.85	25.00	2.00	40.00	22.60	365.00	2,697.06	135.00	135.00	150.00	20.00	5.00
White Line	300.00		58.72	36.40		5.00		63.20	36.25	64.30		161.95					70.00	795.82	45.00	45.00	60.00	20.00	5.00
Grayhorn	150.00					1.00		10.00	7.35									168.35	7.00	7.00	9.00	3.00	2.00
Pro	250.00		5.00	7.00		1.00	8.40	17.50	11.00	16.45		14.00						330.35	12.00	12.00	16.00	4.00	3.00
Unity	68.00		8.00	7.00		3.00		10.00	5.00	5.00							18.00	124.00	6.00	6.00	8.00	3.00	2.00
Union	125.00			1.00		2.50		6.00	9.00	9.25								152.75	15.00	15.00	20.00	5.00	3.00
White Oak Grove	150.00			2.25		1.00		4.50	4.50								4.35	166.60	6.00	6.00	8.00	3.00	2.00
Yatte	125.00	12.45	2.50	4.20		3.00		12.00	12.00	18.00								189.15	8.00	8.00	10.00	4.00	3.00
Total	$8,980.10	$769.08	$942.27	$636.62	$21.45	$91.90	$29.35	$994.56	$ 923.04	$1,089.81	$17.06	$1,146.32	$200.61	$128.17	$450.00	$208.10	$1,500.80	$18,154.24					

CHURCHES	GAINS			LOSSES															PASTORS AND POSTOFFICES.
	By Baptism	By Letter	By Restoration.	By Letter.	By Exclusion	By Death.	Number of Males	Number of Females	Total Membership	Number of Schools.	Number of Officers and Teachers	Number of Pupils	Total Enrollment	Number of Church Members in Sunday School	Number of Months Kept Open	Number of Baptisms from Sunday School	Value of Church Property	Time of Preaching	
Alexandria	....	10	....	4	2	....	69	110	179	1	7	100	107	....	12	....	$ 2,500.00	2 & 4	W. M. Fore, Lamar, Miss, Rt. 1
Askew Mission	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Bethel	2	6	....	2	....	1	23	22	44	1	6	20	26	....	12	1	500.00	2	J. L. Boyd, Coldwater, Miss
Byhalia	16	1	....	1	6	2	....	....	70	1	10	46	56	37	12	14	6,000.00	4	L. O. Leavell, Oxford, Miss
Central Coldwater	4	6	....	6	....	4	59	79	138	1	11	117	128	56	12	4	12,000.00	1 & 3	J. L. Boyd, Coldwater, Miss
Chewalla	10	....	....	....	....	....	35	40	75	1	4	30	34	20	6	5	700.00	3	W. M. Fore, Lamar, Miss., Rt. 1
Coldwater	....	....	....	....	....	....	13	31	44	....	....	....	....	....	....	....	not given	1	J. P. Horton, Holly Springs, Miss
Como	....	....	....	1	....	....	40	52	92	2	14	125	139	40	12	....	3,000.00	2 & 4	Walton E. Lee, Como, Miss
Crenshaw	2	8	....	4	....	....	15	20	35	1	7	49	56	18	12	2	1,500.00	3	Walton E. Lee, Como, Miss
Center Hill	2	4	....	3	1	....	34	35	69	1	6	43	49	17	4	....	2,000.00	3	J. A. Vaughan, Oxford, Miss
Ebenezer	....	5	....	1	....	....	23	28	56	1	8	29	37	16	....	....	1,000.00	4	J. L. Boyd, Coldwater, Miss
Eudora	....	....	....	1	....	2	38	61	99	1	6	47	53	30	12	....	1,000.00		No Pastor
Evansville	10	3	....	1	....	5	81	93	174	1	6	43	49	15	12	4	not given	1	A. N. Billingsly, Cockrum, Miss
Fredonia	2	1	....	....	....	....	18	22	40	....	....	....	....	....	....	....	not given	3	H. L. Knight, Cockrum, Miss
Gray's Creek	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Harmony	4	2	....	1	2	1	25	35	60	1	5	34	39	22	12	2	not given	1	N. F. Metts, Oxford, Miss
Hebron	9	....	....	2	....	....	26	31	57	1	5	45	50	26	12	9	400.00	1	H. L. Knight, Cockrum, Miss
Hernando	8	9	....	2	....	1	....	....	112	1	11	92	103	71	12	5	8,000.00	Full	W. C. Boone, Hernando, Miss
Hickory Grove	1	....	....	5	....	1	50	51	101	1	8	50	58	....	12	....	750.00	3	B. F. Whitten, Memphis, Tenn
Holly Springs	9	1	1	6	1	1	32	59	91	1	14	79	93	38	12	5	5,000.00	1 & 3	L. O. Leavell, Oxford, Miss
Hopewell	8	3	....	4	....	1	....	....	121	1	8	76	84	31	12	4	1,650.00	1	S. W. Sproles, Drew, Miss
Longtown	....	1	....	4	....	1	....	....	29	1	5	40	45	....	....	....	not given	4	N. F. Metts, Oxford, Miss
Looxahoma	6	....	....	10	1	2	....	....	....	1	5	35	40	....	6	....	1,000.00	4	S. W. Rogers, Strayhorn, Miss
Macedonia	....	1	1	1	....	....	....	....	60	1	4	30	34	....	....	....	800.00	....	A. N. Billingsly, Cockrum, Miss
Mt. Zion	22	6	....	3	1	3	....	....	244	1	8	....	....	....	10	....	2,000.00	1	B. R. Hughey, Coldwater, Miss
Mt. Manna	2	....	....	4	....	1	32	38	70	1	4	43	47	23	12	1	1,000.00	4	A. N. Billingsly, Cockrum, Miss
New Hope	11	1	....	6	....	1	....	....	158	1	8	73	81	....	12	10	not given	1	N. F. Metts, Oxford, Miss
New Hope (Tate Co.)	20	....	....	....	....	....	37	40	77	....	....	....	....	....	....	....	500.00		T. B. Fore, Holly Springs, Miss., Rt. 6
New Prospect	....	....	....	....	....	2	15	44	59	....	....	....	....	....	....	....	600.00	3	A. N. Billingsly, Cockrum, Miss
Oak Grove	8	....	....	1	....	....	27	30	57	1	6	37	43	32	12	5	800.00	2	B. R. Hughey, Coldwater, Miss
Peach Creek	5	....	....	2	....	2	54	64	118	1	3	35	38	25	12	4	2,000.00	3	J. O. Hill, Sardis, Miss
Pleasant Grove	2	1	....	....	....	....	8	19	27	1	4	12	16	8	12	....	800.00	1	J. R. Russell, Saltillo, Miss
Philadelphia	1	....	....	....	....	....	22	28	50	1	4	42	46	24	9	1	800.00	4	J. P. Horton, Holly Springs, Miss
Salem	7	1	....	....	....	....	18	20	38	....	....	....	....	....	....	....	800.00	2	H. L. Knight, Cockrum, Miss
Sardis	3	8	....	3	....	1	....	....	200	1	7	115	122	....	12	2	6,500.00		J. O. Hill, Sardis, Miss
Senatobia	3	9	....	7	1	10	....	....	260	1	15	170	185	....	12	....	7,500.00	Full	A. T. Cinnamond, Senatobia, Miss
State Line	8	3	....	5	....	2	....	....	176	1	8	82	90	....	12	2	5,000.00	4	N. W. P. Bacon, Coffeeville, Miss
Strayhorn	6	1	....	....	....	1	10	26	36	1	4	20	24	8	11	1	800.00	1	S. W. Rogers, Strayhorn, Miss
Tyro	....	....	1	....	....	1	26	24	50	1	5	30	35	15	12	....	2,500.00	1	Walton E. Lee, Como, Miss
Trinity	7	1	....	....	....	1	....	....	84	1	3	25	28	....	....	4	1,000.00		J. E. Eoff, Buntyn, Tenn., Rt. 5
Union	4	....	....	15	....	1	....	....	150	1	4	60	64	25	9	....	500.00	4	J. O. Hill, Sardis, Miss
White Oak Grove	1	2	....	9	7	1	26	29	55	1	6	36	42	25	9	1	750.00	4	N. F. Metts, Oxford, Miss
Wyatte	2	....	....	....	5	....	49	38	87	1	6	50	56	30	12	2	700.00	1	Walton E. Lee, Como, Miss
Total	205	94	3	114	27	49	905	1169	3742	37	241	1960	2197	672	353	88	$82,350.00		

ORS AND OFFICES.	CLERKS AND POSTOFFICES.	SUNDAY SCHOOLS.	
		Superintendents and Postoffices.	Secretaries and Postoffices.
ar, Miss, Rt. 1	J. E. Stone, Moscow, Tenn., Rt. 1	J. F. Valentine, Lamar, Miss., Rt. 1	D. M. Nicholson, Lamar, Miss., Rt. 1
dwater, Miss	W. H. Ingram, Coldwater, Miss	B. I. Thornton, Coldwater, Miss	W. H. Ingram, Coldwater, Miss.
Oxford, Miss	R. E. Boswell, Byhalia, Miss	R. E. Boswell, Byhalia, Miss	Miss Mabel Carroll, Byhalia, Miss.
water, Miss	J. E. Johnson, Coldwater, Miss	M. S. Daugherty, Coldwater, Miss	T. J. White, Coldwater, Miss.
ar, Miss., Rt. 1	J. M. Parker, Holly Springs, Miss	M. T. Walters, Holly Springs, Miss	Miss Pauline Furr, Holly Springs, Miss.
lly Springs, Miss	I. H. Turner, Collierville, Tenn		
omo, Miss	H. H. Bemis, Como, Miss	H. D. Taylor, Como, Miss	Miss Pearl Myers, Como, Miss.
omo, Miss	C. S. Smith, Crenshaw, Miss	A. A. Crawford, Crenshaw, Miss	Miss Valera Fitzgerald, Crenshaw, Miss.
xford, Miss	T. J. Brigance, Collierville, Tenn., Rt. 1	J. W. Bowlan, Collierville, Tenn., Rt. 5	Miss Addie Bowlan, Collierville, Tenn., Rt. 5
ater, Miss	L. W. Mosby, Love, Miss	W. A. Shackelford, Love, Miss	Miss Verona Shackelford, Love, Miss.
	Nettye Browning Hernando, Miss., R. 1	John Henkel, Hernando, Miss., Rt. 1	Miss Netty Browning, Hernando, Miss., R. 1
Cockrum, Miss	J. R. Morris, Sarah, Miss	J. J. Morris, Sarah, Miss	Turley Morris, Sarah, Miss.
ckrum, Miss	W. D. Holden, Como, Miss		
rd, Miss	T. S. Henderson, Tyro, Miss., Rt. 1	John Cook, Tyro, Miss., Rt. 1	Earl Brown, Tyro, Miss., Rt. 1
ckrum, Miss	D. W. Trammel, Sardis, Miss	D. A. Bishop, Sardis, Miss	W. B. Scallorn, Sardis, Miss.
nando, Miss	Hugh Foster, Hernando, Miss	Hugh Foster, Hernando, Miss	W. H. Banks, Hernando, Miss.
emphis, Tenn	J. W. Crawford, Coldwater, Miss., Rt. 1	E. T. Leavell, Coldwater, Miss	Miss Willie Hood, Coldwater, Miss., R. 1
ford, Miss	S. C. Lowrey, Holly Springs, Miss	I. B. Seale, Holly Springs, Miss	Janie Mai Rivers, Holly Springs, Miss.
ew, Miss	W. W. May, Arkabulta, Miss	H. S. Metcalf, Arkabulta, Miss	Miss Jennie Hatcher, Arkabutla, Miss.
rd, Miss	G. W. Ray, Crenshaw, Miss	J. N. Morris, Sarah, Miss	
rayhorn, Miss	Cleve Gordon, Looxahoma, Miss	Cleve Gordon, Looxahoma, Miss	Miss Fay Billingsly, Looxahoma, Miss.
ockrum, Miss	Drew Strickland, not given	O. S. Pryor, not given	Mamie Strickland, Not given
ldwater, Miss	J. R. Harris, Coldwater, Miss., Rt. 1	R. S. Pardue, Coldwater, Miss., Rt. 1	Miss Glen Perkins, Independence, Miss.
ockrum, Miss	W. E. Knight, Coldwater, Miss., Rt. 2	J. E. Hudson, Coldwater, Miss., Rt. 2	C. C. Stephens, Coldwater, Miss., Rt. 2
d, Miss	J. H. Wolf, Como, Miss., Rt. 2	D. A. Weaver, Como, Miss., Rt. 2	Zelma Waits, Como, Miss., Rt. 2
Springs, Miss., Rt. 6	V. C. Lewis, Cockrum, Miss		
Cockrum, Miss	Miss Susie Snead, Cedar View, Miss		
lwater, Miss	T. J. Nail, Hernando, Miss	T. P. Janney, Hernando, Miss	Nina Nail, Hernando, Miss.
Miss	J. H. Williams, Sardis, Miss	Ethel Mansfield, Como, Miss., Rt. 4	
llo, Miss	Marshall Echols, Byhalia, Miss., Rt. 4	W. R. Jeffreys, Red Banks, Miss	Mrs. Etta Moore, Red Banks, Miss.
Springs, Miss	Marshall Echols, Bythalia, Miss., Rt. 4	Marshal Echols, Byhalia, Miss., Rt. 4	John Algee, Holly Springs, Miss., Rt. 6
ctum, Miss	A. G. Mabry, Senatobia, Miss		
Miss	L. F. Rainwater, Sardis, Miss	B. F. Flinn, Sardis, Miss	Bryant Brewton, Sardis, Miss.
Senatobia, Miss	M. P. Moore, Senatobia, Miss	A. E. Scott, Sena obia, Miss	Edwin Moore, Senatobia, Miss.
offeeville, Miss	A. M. Haraway, Olive Branch, Miss	B. P. Gooch, Olive Branch, Miss	Myra Drake, Olive Branch, Miss.
yhorn, Miss	Wm. Howe, Jr., Strayhorn, Miss	Arthur Spencer, Strayhorn, Miss	Miss Fletcher Coppage, Strayhorn, Miss.
no, Miss	E. C. Durley, Tyro, Miss	J. L. Brantley, Tyro, Miss	J. M. Petty, Tyro, Miss.
Tenn., Rt. 5	B. B. Riley, Hernando, Miss., Rt. 1	J. B. Riley, Hernando, Miss., Rt. 1	Mrs. G. D. Riley, Hernando, Miss., Rt. 1
Miss	C. Q. Brown, Sardis, Miss., Rt. 1	C. Q. Brown, Sardis, Miss., Rt. 1	C. Childres, Sardis, Miss., Rt. 1
d, Miss	M. F. Partain, Crenshaw, Miss	C. R. Partain, Crenshaw, Miss	T. W. Kirnzey, Crenshaw, Miss.
no, Miss	R. L. Hicks, Wyatte, Miss	G. B. Float, Wyatte, Miss	C. Maples, Wyatte, Miss.

Sardis—By letter.
Senatobia—A. T. Cinnamond and Mrs. Cinnamond.
State Line—J. N. Brown, J. C. Drake, R. Anderson, Mrs. C. S. Cochrum, Mrs. J. N. Fowler, Mrs. Sanders, Mrs. T. H. Norvell.
Strayhorn—Rev. S. W. Rogers.
Tyro—By letter.
Union—By letter.
White Oak Grove—J. E. Rutledge, T. W. Kimsey.
Wyatte—W. C. Bernard.
Trinity—J. B. Riley, J. E. Eroff.
Fredonia—W. D. Holden.
Askew Mission—Not represented.

Respectfully submitted,
IRA METTS,
H. BOYD WATKINS,
Committee.

LIST OF ORDAINED MINISTERS AND POSTOFFICES.

N. F. Metts, Oxford; Ira Metts, Como, Route 2; J. P. Horton, Holly Springs; J. L. Boyd, B. R. Hughey, Coldwater; J. W. Sisco, Red Banks; H. J. Legge, E. D. Hustler, J. O. Hill, Sardis; J. H. Hurdle, H. B. Russum, Slayden; A. T. Cinnamond, J. W. Echols, Senatobia; A. N. Billingsly, H. L. Knight, Cockrum; W. C. Boone, Hernando; J. F. Williams, Love, Route 2; A. C. Anderson, Holly Springs, Route 6; T. B. Fore, Holly Springs, Route 6; W. M. Fore, Lamar, R. F. D.; J. B. Gordon, Longtown; Walton E. Lee, Como; W. M. Farmer, Como.

LIST OF LICENSED MINISTERS AND POSTOFFICES.

A. P. Moore, Batesville; R. H. Braddy, J. E. Faulkner, Sardis; B. F. Calvin, Harmontown; W. A. Stone, Lamar, Miss., Route 1; W. W. Rochelle, Sarah, Miss.; Herschel Richardson, Eudora; Charley Riley, Sledge.

PROCEEDINGS OF THE W. M. U. OF COLDWATER ASSOCIATION.

This body met in annual session with Holly Springs Church, Thursday, October 14, at 10 a. m.

The meeting was called to order by Mrs. A. T. Cinnamond, and all engaged in the opening song.

Mrs. Cinnamond conducted the devotional exercises, reading 1 Cor. 9, and making a few remarks on "The Christian's Race."

Reports from the different societies were then heard, showing that even though small in members, the members are earnest and active.

Our beloved secretary, Miss Lackey, was then introduced, and she gave to her interested audience a most instructive and inspiring talk on various phases of woman's work, explaining the working plan of the Woman's Missionary Union, urging us to renewed effort, and zeal. As the noon hour had arrived, adjournment was had until two in the afternoon, at which time Miss Lackey continued her address, after conducting the devotional service.

At the close of her talk Miss Lackey appointed Mrs. Cinnamond Associational Superintendent, and Miss Moore Assistant Superintendent and Secretary for the ensuing year.

Following the usual custom a collection was taken, amounting to $4.30, and turned into the Holly Springs Society to be applied to the Training School Enlargement Fund.

A vote of thanks was given the Methodist people for the use of their commodious and comfortable church.

The meeting closed with prayer by Mrs. Duncan.

MRS. T. H. NORVELL, Sec'y.

showing that
and active.
ced, and she
inspiring talk
king plan of
ort, and zeal.
il two in the
ddress, after

Cinnamond
Superintend-

mounting to
plied to the

use of their

L. Sec'y.

REPORT OF W. M. U. OF COLDWATER ASSOCIATION.

Churches.	Foreign Missions.	Home Missions.	State Missions.	Home Uses.	Orphanage.	Hospital.	Ministerial Relief.	Training School Fund	Mississippi College Endowment.	Ministerial Education.	Christmas Offering	Margaret Home	Literature Fund	Seminary	Total.	Officers.
Coldwater....	$56.75	$54.00	$39.00	$32.10	$214.00	$ 5.00	$ 8.00	$38.00	$100.00	$35.65	$ 2.21	.....	.....	.....	$ 584.71	President, Mrs. J. H. Veazey. Secretary, Mrs. T. J. White.
Como.....	20.95	20.25	8.40	51.29	28.30	5.00	5.50	10.00	5.00	.....	.....	.....	.....	.....	154.69	President, Mrs. B. M. Ward. Secretary, Miss Corrie Parker.
Crenshaw....	.....	.....	.....	65.00	.....	.....	4.50	.....	.....	.....	.....	.....	.....	.....	69.50	President, Mrs. A. L. Fitzgerald
Ebenezer.....	5.00	5.00	5.00	10.00	5.00	10.00	.....	.25		5.00	.....	$1.00	.....	.....	46.25	Pres., Mrs. W. A. Shackelford Secretary, Mrs. A. S. Mosby
Hernando.....	50.00	50.00	50.00	20.75	.....	40.00	.....	5.00	20.00	.....	.....	.....	.....	$220.00	455.75	Secretary, Mrs. R. E. L. Morgan
Holly Springs.	12.00	11.50	8.10	27.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	58.60	Pres., Mrs. M. B. Pressly Secretary, Miss McCrosky
Mineral Wells	3.75	3.75	.....	.....	3.50	5.00	.....	.....	2.50	.....	.....	.....	.....	.....	18.50	President, Mrs. R. W. Flinn
Olive Branch..	11.25	11.25	5.00	10.00	68.00	.....	.....	.....	.....	.....	.....	.....	$1.00	.....	106.50	President, Miss Julia Haynie Secretary, Mrs. T. H. Norvell
Sardis.....	8.00	5.86	10.50	34.90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	59.26	President, Mrs. S. Hightower Secretary, Mrs. T. B. Trotter
Senatobia.....	70.75	50.00	57.37	15.30	60.00	22.60	11.35	20.00	10.00	211.35	10.00	.....	$1.00	.....	539.72	President, Mrs. M. Tucker Secretary, Mrs. E. Thompson
Salem.....	2.50	2.50	2.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7.50	President, Mrs. W. J. Fennell
															Total, $ 2,100.98	

Total membership, 236.

CONSTITUTION

OF THE

COLDWATER BAPTIST ASSOCIATION.

Article 1. This Association shall be called the Coldwater Baptist Association, which shall meet annually.

Art. 2. The messengers representing the different churches shall, at the opening of the Association, present their letters of correspondence, which must state their appointment as delegates, together with the number of members in fellowship, the number baptized, received by letter, dismissed, excluded, restored and died during the year.

Art. 3. Every church belonging to this body shall be entitled to three representatives, until their number exceeds fifty members, and for every additional fifty, one more.

Art. 4. Churches of this Union failing to represent themselves at one Association will be expected to state the reasons of that failure at the next; and if any church fails for three successive meetings the Association may consider it dropped from its number; or shall have power to send a committee to inquire into the state of such church, as the Association may deem most advisable.

Art. 5. Other churches may be admitted into this Union by signifying their desire to do so, by messengers and letter, provided they be deemed orderly and orthodox, and are willing to walk in fellowship with us.

Art. 6. The Association shall have a Moderator and Clerk, who shall be chosen by ballot at each annual meeting so soon as letters from the churches are read and the delegates' names enrolled.

Art. 7. This Association shall have no power to adopt rules that shall at any time infringe upon the independence and right of the churches; it shall, however, be at liberty to advise churches belonging to its body, or may separate from such churches as are known to walk disorderly.

Art. 8. This Association shall have a fund for its expenses, and the churches may be at liberty to send up such funds as they may think proper, either for foreign or domestic missions, for the Bible or any benevolent institution; and the Association shall appoint some one or more to take charge of same and forward them as they may be designated and report to the next Association.

Art. 9. Any church of this Union having a difficulty that she cannot settle, may call for help from other churches, or may present the case to this body for advice. Such cases must be presented in the letter of correspondence, stating why it has not or could not be settled or decided by the church.

Art. 10. Any church of this Union having members supposed to possess ministerial gifts, it is considered advisable for them to call in such ministerial aid as shall be deemed most competent to examine, in connection with the church, such member or members, and if thought worthy, to authorize such person or persons to preach the Gospel by the consent and authority of the church.

Art. 11. This Association may correspond by letter and delegates with the Baptist State Convention of this State, and such other Associations as she may deem most conducive to the interest of Zion.

Art. 12. The minutes of this Association shall be read, corrected and signed by the Moderator and Clerk before the session rises, and no Association shall adjourn, except in extraordinary cases, until it shall have finished all of its business.

Art. 13. This Association shall not receive from individuals or churches for discussion any query which shall have a tendency to disturb the harmony of the body, but may give instructions to churches in all cases of difficulty as she may think prudent.

Art. 14. This Constitution may be altered or amended at any regular meeting by a majority of two-thirds of the members present.

PROGRAMME.

Wednesday Morning.

Opening Exercises.
Receiving Letters.
Sermon, by Bro. Boone.

Wednesday Afternoon.

2:00 to 2:15—Devotional.
2:45 to 3:15—Report on Christian Education.
3:15 to 3:45—Report on Four Missions.
3:45 to 4:00—Miscellaneous Business and Adjournment.

Wednesday Evening.

7:00 to 7:30—Song and Prayer Service.
7:30 to 8:15—Doctrinal Sermon, by Bro. J. W. Lee.
8:15 to 9:00—Report on Hospital Work.
Adjournment.

Thursday Morning.

9:00 to 9:15—Devotional.
9:15 to 9:30—Reading Minutes.
9:30 to 10:15—Report on Pastoral Support.
10:15 to 10:45—Reading Reports on Woman's Work and State of the Churches.
10:45 to 11:30—Report on Ministerial Relief.
11:30 to 12:00—Miscellaneous Business.

Thursday Afternoon.

2:00 to 2:15—Devotional Exercise.
2:15 to 3:00—Report on Temperance.
3:00 to 3:30—Report on Sunday Schools.
3:30 to 4:00—Report on Orphanage.
4:00 to 4:30—Miscellaneous Business.
Final Adjournment.

N.

urnment.

Lee.

Vork and